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Attorney Docket No.

## UTILITY PATENT APPLICATION **TRANSMITTAL**

First Named Inventor or Application Identifier

6118.02

David M. Siefert

Express Mail Label No.

(Only for new nonprovisional applications under 37 CFR 1.53(b))

EM 124 255 039 US

APPLICATION ELEMENTS See MPEP chapter 600 concerning utility patent application contents.			Assistant Commissioner for Patents  ADDRESS TO: Box Patent Application  Washington, DC 20231					
1. X Fee Transmittal Form (Submit an original, and a duplicate for fee processing)  2. X Specification [total Pages] 36 ]  (preferred arrangement set forth below)  - Descriptive title of the Invention  - Cross References to Related Applications  - Statement Regarding Fed sponsored R & D  - Reference to Microfiche Appendix  - Background of the Invention  - Brief Summary of the Invention  - Brief Description of the Drawings (if filed)  - Detailed Description  - Claim(s)  - Abstract of the Disclosure  3. X Drawing(s) (35 USC 113) [Total Sheets] 4  4. Oath or Declaration [total Pages] ]  a. Newly executed (original or copy)  b. X Copy from a prior application (37 CFR 1.63(d)) (for continuation/divisional with Box 17 completed) (Note Box 5 below)  i. DELETION OF INVENTOR(s)  Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).  Incorporation By Reference (useable if Box 4b is checked)  The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered as being part of the disclosure of the			7. Nucleotide and/or (if applicable, all research and content of the content of t	7. Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)  a. Computer Readable Copy  b. Paper Copy (identical to computer copy)  c. Statement verifying identity of above copies  ACCOMPANYING APPLICATION PARTS  8. Assignment Papers (cover sheet & document(s))  9. 37 CFR 3.73(b) Statement (when there is an assignee)  10. English Translation Document (if applicable)  11. Information Disclosure Statement (IDS)/PTO-1449  12. X Preliminary Amendment  13. X Return Receipt Postcard (MPEP 503) (Should be specifically itemized)  14. Small Entity Statement filed in prior application, Status still proper and desired  15. Certified Copy of Priority Document(s) (if foreign priority is claimed)				
	rence therein. TINUING APPLICATION, check appl	ronriate hov en	d supply the requisite inf	ormation:				
	ntinuation Divisional Conti	nuation-in-part (C	IP) of prior applicati		<u>/_334,779</u>			
	18. CO	RRESPOND	ENCE ADDRESS					
☐ Customer Number or Bar Code Label  (Insert Customer No. or Attach bar code label here)								
NAME	Charlene Stukenborg, Esq.							
NAME	NCR Corporation							
	Law Department, Intellectual Property, ECD-2							
ADDRESS	101 West Schantz Avenue							
CITY	Dayton	STATE	Ohio	Ohio   ZIP CODE   45479-0001				
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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Docket No. 6118.02

Assistant Commissioner for Patents Washington, D.C. 20231

Sir:

Transmitted herewith for filing is the patent application of Inventor(s):

David M. Siefert

For: SELECTING TEACHING STRATEGIES SUITABLE TO STUDENT IN COMPUTER-ASSISTED EDUCATION

Enclose	ed are als	0:			
<u>X</u>	_4_	Sheet(s) of Drawings			
	An assi	gnment of the invention to NCR Corporation			
	A certified copy of an application				

## **CLAIMS AS FILED**

FOR	Number Filed		Number Extra		Rate		Basic Fee (\$790)		
Total Claims	12	-20 =	0	X	\$ 22	=	\$0		
Independent Claims	3	- 3=	0	X	\$ 82	=	\$0		
Multiple Dependent Claims	0			X	\$270	=	\$0		
Total Filing Fee = \$790									

X Please charge the above filing and recording fees to the account of NCR Corporation, Deposit Account No. 14-0225.

Please have all communications concerning this application and the recorded Assignment directed to:

Charlene Stukenborg, Esq.
NCR Corporation
Law Department, Intellectual Property, ECD-2

101 West Schantz Avenue Dayton, Ohio 45479-0001

Our telephone number is: (937)445-2990.

Respectfully,

Attorney for: David M. Siefert

## **CERTIFICATE OF MAILING BY "EXPRESS MAIL"**

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